



2025 NORTH COUNTRY HORSEMEN TRAIL RIDING PROGRAM INFORMATION & REGISTRATION

North Country Horsemen is happy to announce our 2025 Trail Riding Awards Program. It will be based on hours ridden from February 14th to December 1st, 2025. **You must be a North Country Horsemen member to participate.** Hours ridden must be turned in on the official log sheet. **Hours ridden during competitions such as Horse Shows, Rodeos, Roping and Shooting Events, etc. do not qualify toward program hours.** Any NCH sponsored Trail Rides (including riding in specified Parades) will count as double hours. It is based on the honesty system. We reserve the right to review and revise the rules as needed. A \$40 entry fee per individual or \$60 family fee is payable upon registration. Awards will be presented at the North Country Horsemen's Annual Meeting. Here are the 4 easy steps to participate:

1. **Become a North Country Horsemen Saddle Club member** (Individual \$15, Family \$20). A printable Membership Form is on the NCH website: www.northcountryhorsemen.com. Mail to address on form or with your Trail Riding Program Registration.
2. Complete and mail the below registration form, along with a \$40 individual or \$60 family entry fee payable to NCH to Shannon Peterson, 204 East Oakland Ave, Strathcona, MN or turn in at our annual meeting (March 22nd). Please Note: Membership and Rider Registration are both required for your registration
3. Record your hours ridden **on the Official Log Sheet**. The program dates are for hours ridden from February 14th, 2025 to December 1st, 2025.
4. Mail your official Log Sheet **by** December 15th, 2025 to Shannon Peterson, 204 East Oakland Ave, Strathcona, MN 56759. **The Official Riding Log must be received by December 15th, 2025 to be eligible for awards – NO EXCEPTIONS!**

Awards will be based on the below hours ridden from February 14th, 2025 to December 1st, 2025.

Bronze Award -- 75 to 110 Hours

Silver Award – 111 to 150 Hours

Gold Award –151 and above Hours

Any questions, please contact Shannon Peterson at 218-688-1889.

2025 NORTH COUNTRY HORSEMEN TRAIL RIDING PROGRAM REGISTRATION FORM

Name/Names: _____

Address: _____

Phone #: _____

Email Address _____